

Aravali College Bagru (Jaipur)

Mandatory Disclosure Format

(The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

1. Details of the institution:

- | | | |
|------|--------------------------|---|
| 1.1 | Details of institution: | Aravali College |
| 1.2 | Date of Establishment: | w.e.f. Session, 2013-14 |
| 1.3 | Complete postal address: | Aravali College SPL-225, RIICO Industrial Area, Bagru (Extension), Phase – II, Tehsil - Sanganer Distt – Jaipur (Rajasthan) - 303007 |
| 1.4 | Phone (with STD code): | 01574-231709 |
| 1.5 | Fax: | 01574-231709 |
| 1.6 | E-mail: | aravalibagru@yahoo.in |
| 1.7 | Website Address: | www.acbagru.aier.co.in |
| 1.8 | Nearest Railway Station: | Jaipur |
| 1.9 | Nearest Town: | Bagru |
| 1.10 | Type of Institution: | Co-Education |
| 1.11 | Status of Institution: | Composite Institution |

2. Management:

- | | | |
|-----|------------------------|----------------------|
| (a) | Government owned: | N.A. |
| (b) | Govt. Aided: | N.A. |
| (c) | Self-financed: | Self-financed |
| (d) | University Department: | N.A. |

3. Details of the Courses

- 3.1 Level of the course: **Degree Level (UG)**
- Name of the Teacher Education Course: -
- 3.3 Duration of the Course: **UG 3 Years**
- 3.4 Whether to be conducted in Face to face or distance mode: **Face-to-Face**
- 3.5 Total Students: **UG – 425**
- 3.6 Academic Session from which The course will be conducted: **2013-14**
- 3.7 Details of the Affiliation Body Name: **University of Rajasthan, Jaipur**
Address/Tel/Fax No.: **0141 – 2706813**

4. Details of the applied course

- 3.1 Level of the course: **Degree Level**
- Name of the Teacher Education Course: **B.A. B.Ed./B.Sc. B.Ed.**
- 3.3 Duration of the Course: **4 Years**
- 3.4 Whether to be conducted in Face to face or distance mode: **Face-to-Face**
- 3.5 Total Students: **100**
- 3.6 Academic Session from which The course will be conducted: **2020-21**
- 3.8 Details of the Affiliation Body Name: **University of Rajasthan, Jaipur**
Address/Tel/Fax No.: **0141 – 2706813**

5. Land:

- 4.1 Land Area in Sqr.Mtr.: **6945 Sqr. Mtr.**
- 4.2 Whether the Title of the land is on Ownership basis: **Yes**
- 4.3 Title of the land is on lease As per law: **RIICO Ltd.**

4.4 Duration of the lease: **99 Years**

4.5 Land Use Certificate obtained For Educational Institution: **Land use certificate issued by RIICO Ltd. Jaipur**

| 6. Building | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 5.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.5 Common room for boys/girls | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

5.6 Date of completion of the Building: **Completed as on 17-04-2017**

5.7 Covered Area in Sqr.Mtr.: **3352.50 Sqr. Mtr.**

5.8 Number of Classrooms: **8**

5.9 Other facilities:
**Internet Facility with wi-fi campus,
Canteen, Playground, Medical Facility
Common Rooms (Separate for Boys& Girls)
Hostel (Separate for Boys& Girls)
Multipurpose Hall, Toilets (Separate for
Boys& Girls)**

| 7. Library: | Yes | No |
|--|-------------------------------------|--------------------------|
| 6.1 The Library has separate reference section/ Journals Section and reading room: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Number of books in the library: | 3717 | |
| 6.3 Total number of educational Journals/periodicals being subscribed: | 15 | |
| 6.4 Number of encyclopedias available In the library: | 10 | |
| 6.5 Number of books available in the Reference section of the library: | 1340 | |
| 6.6 Seating capacity of the reading room Of the library: | 60 | |

8. Instructional Facilities:

Details of laboratories available:

1. Educational Tech. Lab.
2. Computer Lab.
3. Science Lab.
4. Math Lab.
5. Psychology Lab.
6. Work Experience Room.
7. S.S. Lab.
8. First Aid Room.
9. Fine Art Lab
10. Language Lab.
11. Curriculum lab

7.1 Number and Name of school (s) for Practice teaching:

| Sr. No. | Name of School |
|---------|----------------|
| 1. | Proposed |

8. Manpower

8.1 Detail of proposed/appointed teaching staff

(Date of Birth, Qualification, Professional Qualification, and other relevant information)

Faculty have been appointed as per directions of NCTE / KUK / State Govt. through a properly constituted selection committee. Details of Teaching Faculty is available on the college website.

8.2 Details of proposed/appointed non-teaching staff

Non-teaching staff have been appointed as per directions of NCTE / KUK / State Govt. through a properly constituted selection committee. Details of Non-teaching staff is available on the college website.

9. Facilities for Games & Sports:

| | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 9.1 Own Playground | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution On sharing basis: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 Gymnasium/Multipurpose hall: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.4 Facilities for gymnasium: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.5 Facilities for athletics: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.6 Facilities for Indoor Games: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.7 Facilities for Outdoor Games: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

10. Other facilities available:

10.1 Canteen facilities available:

10.2 Medical facilities available:

10.3 Hostel facilities available: